## CAMBRIDGE INTERNATIONAL EXAMINATIONS

GCE Advanced Subsidiary Level and GCE Advanced Level

## MARK SCHEME for the May／June 2013 series

## 9700 BIOLOGY

9700／34
Paper 34 （Advanced Practical Skills 2）， maximum raw mark 40

This mark scheme is published as an aid to teachers and candidates，to indicate the requirements of the examination．It shows the basis on which Examiners were instructed to award marks．It does not indicate the details of the discussions that took place at an Examiners＇meeting before marking began， which would have considered the acceptability of alternative answers．

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers．

Cambridge will not enter into discussions about these mark schemes．

Cambridge is publishing the mark schemes for the May／June 2013 series for most IGCSE，GCE Advanced Level and Advanced Subsidiary Level components and some Ordinary Level components．

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Mark scheme abbreviations：
；separates marking points
I alternative answers for the same point
R reject
A accept（for answers correctly cued by the question，or by extra guidance）
AW alternative wording（where responses vary more than usual）
underline actual word given must be used by candidate（grammatical variants excepted）
$\max \quad$ indicates the maximum number of marks that can be given
ora or reverse argument
mp marking point（with relevant number）
ecf error carried forward
I ignore
AVP Alternative valid point（examples given as guidance）

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| （v） |  |  | ［3］ |
| :--- | :--- | :--- | :--- |
|  |  |  |  |


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| （c） |  |  |  | ［max 3］ |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \infty \\ & \times \\ & \underset{⿷}{⿷} \end{aligned}$ | mp1 | （standardised variables） <br> （start colour）mix W／water and P／indicator and $\mathbf{A} /$ alkali in one beaker and then put into test－tubes； |  |
|  |  | mp2 | （instead of using one syringe containing yeast） have one syringe（with yeast）per reading／end－point or idea of individual timing／set each one up separately／fixed time between each transfer or another person to help record time or identify end－point or gather data／use＇laptime＇ on timer； |  |
|  |  | mp3 | （dependent variable）use a colorimeter； |  |
|  |  |  | Do not give mark for <br> －use of white tile <br> －calorimeter |  |
|  |  | mp4 | （to obtain at least three sets of data）repeat more than once； |  |
|  |  | mp5 | machine to standardise shaking； |  |
|  |  | mp6 | （from alkali to neutral／acid）use pH meter to detect change； |  |
| （d）［2］ |  |  |  |  |
|  | mp1 | （for 10 figures processed results） supports／＇yes＇as all data consistent or cannot tell／＇no＇if data not consistent； |  |  |
|  | mp2 | （for 10 figures processed results） <br> （supports／＇yes＇） <br> in line with some trend in their results |  | end－point times become longer <br> or quotes correctly any selective comparative data； |
|  |  | OR |  |  |
|  |  | （for 10 figures processed results） <br> （rejects／＇no＇／cannot tell） in line with some trend in results |  | no consistent pattern／end－point times become shorter <br> or <br> quotes correctly any selective comparative data； |


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| 2 （a）［5］ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | mp1 | suitable plan diagram； |  |  |
|  |  | Do not give mark if <br> －any shading <br> －drawn over the print of the question <br> －any ruled line | Do not give mark if <br> －less than 60 mm at widest point （across mid－rib upper to lower epidermis） | AND clear，sharp，unbroken lines for outermost line； <br> Do not give mark if <br> －less than $\underline{3}$ enclosed areas <br> －open－ended in epidermis lines <br> －any part of the line 1 mm or thicker（use grid） <br> －any feathery or broken or dashed line or gap <br> －any＇tail＇or overlap in line |
|  | mp2 | no cells ${ }^{\text {a }}$ |  |  |
|  | mp3 | draws vascular bundle（in central area）with interior subdivided into at least three enclosed areas <br> or at least 3 stomata； |  |  |
|  | mp4 | at least one circle at end OR clear double line for outside of vascular bundle； |  |  |
| $\sum_{\sum}^{\circ}$ | mp5 | labels the epidermis with label line ending either within three lines of epidermis； |  |  |
|  |  | Do not give mark if <br> －any label within drawn area |  |  |


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| （b） |  |  |  |  |  |  | ［4］ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \bar{\vdots} \\ & \stackrel{\rightharpoonup}{\mathrm{I}} \\ & \stackrel{\text { an }}{\mathrm{O}} \end{aligned}$ | mp1 | suitable plan diagram； |  |  |  |  |  |
|  |  | Do not give mark if <br> －any shading <br> －drawn over the print of the question <br> －any ruled lines |  | Do not give mark if <br> －less than 40 mm at widest distance across largest cell |  | Do not give mark if <br> －less than four enclosed areas or if any outer lines（of enclosures） <br> －any feathery or broken／dashed line or have gaps <br> －have tails or overlaps |  |
| $\begin{aligned} & \text { N } \\ & \text { 흔 } \\ & \text { 응 } \\ & \text { ㅇ } \\ & i \end{aligned}$ | mp 2 | only 4 complete cells drawn |  |  | AND adjacent（touching）cells as a group； |  |  |
|  | mp3 | the 2 end cells should touch only one other cell； |  |  |  |  |  |
|  |  | Do not give mark if <br> －more than 4 cells |  |  |  |  |  |
|  | mp4 | the cells must be drawn with double lines all the way round <br> AND <br> where two pairs of cells touch there must be 3 lines（representing the middle lamella）； |  |  |  |  |  |
|  |  | Do not give mark if <br> －organelles e．g．mitochondria，Golgi，etc． |  |  |  |  |  |
| （c）［2］ |  |  |  |  |  |  |  |
|  | mp1 | shows measurement of diameter <br> （with reference to vascular bundle） | AND <br> shows of width （with re | measurement <br> rence to xylem） | AND shows both measurem as whole or 0.5 only | nts umbers | AND units； |
|  | mp2 | （in context of measurements） answer as larger whole number to／：smaller whole number（no units in final ratio） or as fraction as larger whole number over smaller whole number（no units in final ratio）； |  |  |  |  |  |
|  |  | Must have <br> －to lowest denominator |  | Do not give if <br> －if no measurements shown anywhere |  |  |  |


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（d）
［max 4］


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（e）（i）

（e）（ii）

| $\begin{aligned} & \overline{-} \\ & \stackrel{\rightharpoonup}{\bar{O}} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{0} \\ & \underset{U}{U} \end{aligned}$ | 1 |  | AND | AND |
| :---: | :---: | :---: | :---: | :---: |
|  |  | time | （rate of）transpiration | water potential |
|  |  | $\begin{aligned} & \text { 12:00 hours } \\ & \text { (day) } \end{aligned}$ | high | Iow most negative |
|  |  | $\begin{aligned} & \text { 22:00 hours } \\ & \text { (night) } \end{aligned}$ |  | high least negative |
|  |  | between 12：00 hours and 22：00 hours | decreases | increases／becomes less negative |

